

## **Mandatory Disclosure**

<b>Updated on</b>	<b>: 30 Dec 20 17</b>
<b>1. AICTE File Number</b>	<b>: F.No.740-89-033(NDEG)/ET/2001</b>
<b>Date and Period of Last Approval</b>	<b>: 30 April 2016-17</b>
<b>2. Name of the Institution</b>	<b>: Hi-tech Institute of Technology</b>
<b>Address of the Institution</b>	<b>: P-119 ,Bajaj Nagar, Near Hotel Mrugnayani , Aurangabad</b>
<b>City and Pin Code</b>	<b>: Aurangabad –431133</b>
<b>State / UT</b>	<b>: Maharashtra</b>
<b>Longitude &amp; Latitude</b>	<b>: 75° 23' E &amp; 19° 53' N</b>
<b>Phone Numbers with STD Code</b>	<b>: 0240-2553495/96</b>
<b>FAX Number with STD Code</b>	<b>: 0240-2552240</b>
<b>Office Hours at the Institution</b>	<b>: 10:30am to 5:30pm</b>
<b>Academic Hours at the Institution</b>	<b>: 10:30am to 5:30pm</b>
<b>Email</b>	<b>: principal@hitechengg.org</b>
<b>Website</b>	<b>: <a href="http://www.hitechengg.org">www.hitechengg.org</a></b>
<b>Nearest Railway Station (Dist in KM)</b>	<b>: Aurangabad (8 KM)</b>
<b>Nearest Airport (Dist in KM)</b>	<b>: Aurangabad (12 KM)</b>
<b>3. Type of Institution</b>	<b>:Private – Self Financed</b>
<b>Category (1) of the Institution</b>	<b>:Non Minority</b>
<b>Category (2) of the Institution</b>	<b>:Co education</b>

#### **4. Name of the Organization running the Institution:**

**Type of Organization** : Bhartiya Gramin Punarrachana Santha's  
: Society

**Address of the Organization** :C/O- Hi-tech Institute of Technology  
P-119, Bajaj Nagar, Near Hotel Mrugnayani  
Aurangabad

**Registered With** : Dharmadai commissioner

**Registration Date** :01/05/1984

**Website of the Organization** :www.hitechengg.edu.in

#### **5. Name of the Affiliating University**

**Address** :Dr. Babasaheb Ambedkar Marathwada University.  
: Nagsenvan, University Campus, Maqbara Road,  
Aurangabad – 431004.  
( Applied for Affiliation of Dr. Babasaheb Ambedkar  
Technology University Lonare.)

**Website** : [www.bamu.net](http://www.bamu.net)

**Latest Affiliation Period** :2016-17

#### **6. Name of the Principal / Director** : Dr. A.R.Jadhav

**Exact Designation** : Principal

**Phone Number with STD Code** : 0240 – 2553496

**FAX Number with STD Code** : 0240- 2552240

**Email** :principal@hitechengg.edu.in

**Highest Degree** : Ph.D.

**Field of Specialization** : Mechanical

## 7. Governing Body Members

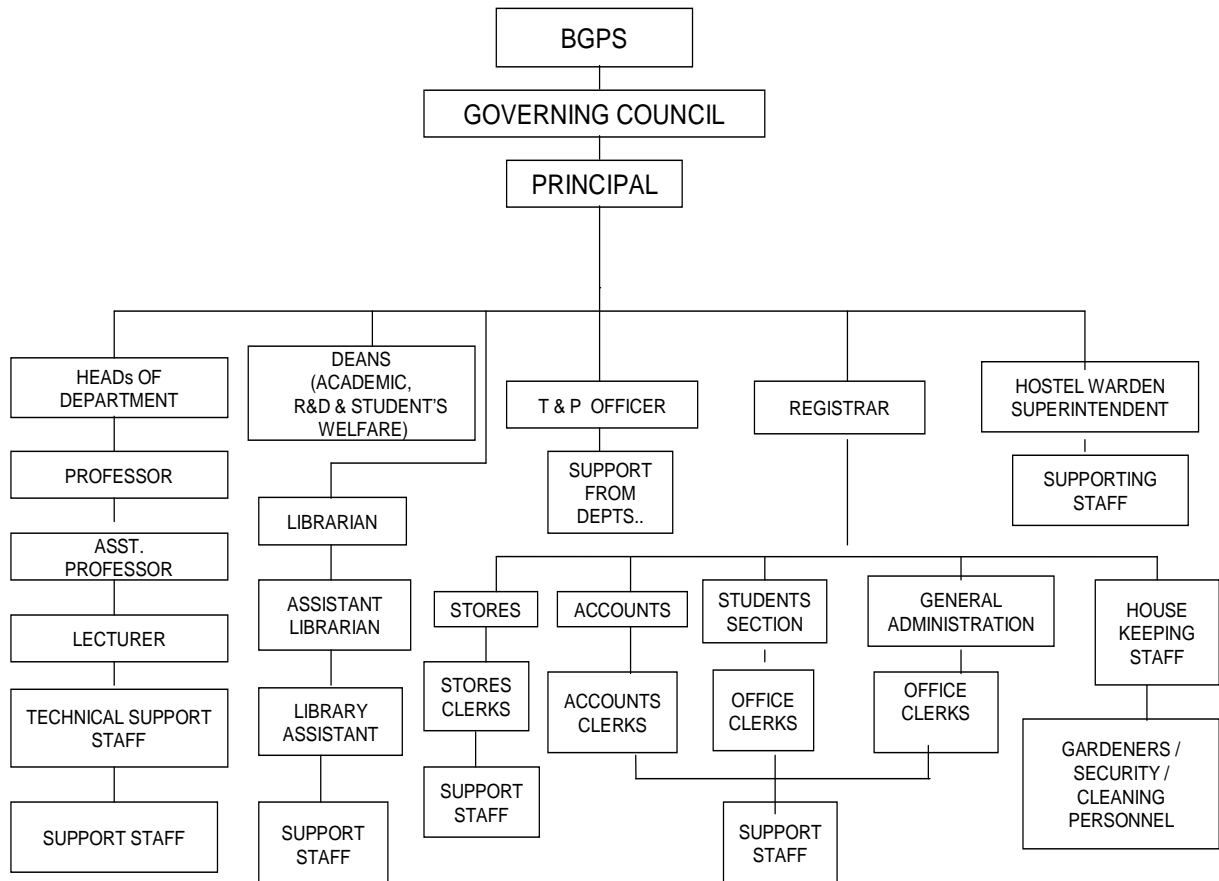
:

- |                     |  |
|---------------------|--|
| a) Chairman         | Shri Jagannath Khanderao Jadhav<br>(Chairman of the Trust)                               |
| b) Secretary        | Shri Eknath Khanderao Jadhav<br>(Secretary of the Trust)                                 |
| c) Joint Secretary  | Shri Vishwanath K. Bodkhe<br>(Member of the Trust)                                       |
| d) Member           | Nominee of AICTE- Hon. Regional Officer<br>(Ex. Officio Member)                          |
| e) Member           | Mr. Ujwal Bhahekar<br>(Industrialist)  |
| f) Member           | Hon. Dy.Secretary, R.O., Aurangabad<br>(State board of Technical Education)              |
| g) Member           | Hon. Joint Director, R.O. , Aurangabad.<br>(Director of Technical Education State Govt.) |
| h) Member           | Nominated by State Government  |
| i) Member Secretary | Dr.A. R. Jadhav, Principal of The Institute  |
| j) Member           | Prof. K. S. Jadhav Teaching Staff( Professor)  |
| k) Member           | Prof. R. S. Khaparde Teaching Staff  |

**Frequency of Meetings & Date of Last Meeting:**In our organization Governing Body Meetings held *quarterly* in a year. Last Date: 27-09-2017

## 9. Organizational Chart

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## 10. Student Feedback Mechanism on Institutional Governance / Faculty Performance

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Suggestion boxes are maintained at appropriate locations in the Institute for student's feedback, especially with respect to academic, administrative, services and amenities matters.

## 11. Grievance Redressal Mechanism for Faculty, Staff and Students:

- Students can contact Head of Department through respective Class teachers for academic grievances, whereas in case of administrative grievances, students can meet Principal with HOD's permission.
- Faculties can meet either Head of the Department or Principal directly for redressal of any grievances. Apart from this, two separate grievance redressal Committees are functioning to cater to the needs of boys / gents staff and girls / ladies staff.

## 12. Name of the Department

### 1. Electronics & Telecommunication Department

**Course** : Electronics & Telecommunication.

**Level** : UG

**1<sup>st</sup> Year of Approval by Council** : 2001-02

<b>Year</b>	<b>Year Wise Sanction Intake</b>	<b>Year Wise Actual Admission</b>	<b>Cut off Marks(CET)</b>
2010-11	60	59	39/200
2011-12	60	58	43/200
2012-13	60	NA	NA

**\* Tuition Fee waiver scheme**

**Result**

<b>Sr.No.</b>	<b>Course</b>	<b>Year</b>	<b>% of Students passing out with Distinction</b>	<b>% of Students with 1<sup>st</sup> division</b>
1	SE(ECT)	2011-12	2	14
2	SE(ECT)	2010-11	4	10
3	SE(ECT)	2009-10	7	12
4	TE(ECT)	2011-12	9	18
5	TE(ECT)	2010-11	3	18
6	TE(ECT)	2009-10	5	18
7	B.E.(ECT)	2011-12	29	29
8	B.E.(ECT)	2010-11	33	34
9	B.E.(ECT)	2009-10	29	8

**Students Placed :**

Sr. No.	Discipline	Total number of students placed through placement cell (last 3 years)			
		2008-09	2009-10	2010-11	2011-12
01	Electronics & Telecommunication	16	18	20	16

**Average Pay Package , Rs. / Year : 2.5Lacs per Anum**

**Students Opted for Higher Studies : 05**

**Accreditation Status of the Course : Not Accredited**

**Doctoral Courses : No**

**Foreign Collaborations, if any : No**

**Professional Society Membership : IETE**

**Professional Activities : Soft skill training & technical training**

**Consultancy Activities : Training & Placement Cell**

**Grants Fetched : NA**

**Departmental Activities :**

1. EESA a student association with department staff organizes Expert Lecture, workshop, project competition, debut competition, etc on every 15 days.
2. Department organized STTP on DSP in Advanced Communication.
3. A Teacher Guardian meeting is conducted on every 15 days.

**Distinguished Alumni :**

1. Mayur Kasliwal : Working as trainee at HSBC
2. Sunny Amin : Working with IBM Solution, Pune.
3. Prassanna Abhishek : Working with IBM Solution, Pune.
4. Sheetal Lathi : Working with I-flex Solution, Mumbai
5. Manish Gaikwad : Working with Syntel INC, Pune

## 2. Computer Science & Engineering Department

**Course** : Computer Science & Engineering.

**Level** : UG

**1<sup>st</sup> Year of Approval by Council** : 2001-02

<b>Year</b>	<b>Year Wise Sanction Intake</b>	<b>Year Wise Actual Admission</b>	<b>Cut off Marks(CET)</b>
2010-11	60	54	48/200
2011-12	60	54	39/200
2012-13	60	NA	

**\* Fee wavier scheme**

**Result**

<b>Sr.No.</b>	<b>Course</b>	<b>Year</b>	<b>% of Students passing out with Distinction</b>	<b>% of Students with 1<sup>st</sup> Division</b>
1	SE(CSE)	2011-12	1	4
2	SE (CSE)	2010-11	0	8
3	SE(CSE)	2009-10	5	14
4	TE (CSE)	2011-12	3	2
5	TE (CSE)	2010-11	12	27
6	TE (CSE)	2009-10	11	23
7	BE(CSE)	2011-12	51	23
8	BE(CSE)	2010-11	42	30
9	B.E.(CSE)	2009-10	28	18

**Students Placed :**

<b>Sr. No.</b>	<b>Discipline</b>	<b>Total number of students placed through placement cell (last 3 years)</b>			
		<b>2008-09</b>	<b>2009-10</b>	<b>2010-11</b>	<b>2011-12</b>
01	Computer Science Engineering	12	20	28	11

**Average Pay Package : 2.05 Lacs per Year**  
**Students Opted for Higher Studies : 06**  
**Accreditation Status of the Course : Not Accredited**  
**Doctoral Courses : No**  
**Foreign Collaborations, if any : No**  
**Professional Society Membership : -**  
**Professional Activities : Soft skill training & technical training**  
**Consultancy Activities : Training & Placement Cell**  
**Grants Fetched : NA**

**Departmental Activities :**

1. **SESA a student association with department staff organizes Expert Lecture, workshop, project competition, debut competition, etc on every 15 days.**
- 2 **A Teacher Guardian meeting is conducted on every 15 days.**

**Distinguished Alumni:**

1. **Kanishk Jadhav : Working with Disha Technology, Pune**
2. **Wafa Nassir : Working with Syntel INC, Pune**
3. **Jayashree Mhaske : Working with Syntel INC, Pune.**
4. **Gagandeep Saluja : Working with cognizant Technology.**
5. **Pratushya Dodapani Working with Techmahindra.**



## Civil Engineering Department

**Course** : Civil Engineering

**Level** : UG

**1<sup>st</sup> Year of Approval by Council** : 2010-11

\* Fee wavier scheme

### Result

Sr.No.	Course	Year	% of Students passing out with Distinction	% of Students with 1 <sup>st</sup> Division
<b>1</b>	SE (Civil)	2014-15	00	00
	SE (Civil)	2015-16	10	2
	SE (Civil)	2016-17	00	1.6
<b>2</b>	TE Civil)	2014-15	11.7	5.5
	TE Civil)	2015-16	18.18	4.5
	TE Civil)	2016-17	11.42	5.71
<b>3</b>	BE Civil)	2014-15	11.11	88.88
	BE Civil)	2015-16	52.94	5.88
	BE Civil)	2016-17	23.80	4.76

**Students Placed** :

Sr. No.	Discipline	Total number of students placed through placement cell (last 3 years)		
		2015-16	2016-17	2017-18
01	Civil Engineering	2	3	3

**Average Pay Package** : 1.80Lacs

**Students Opted for Higher Studies** : One

**Accreditation Status of the Course** : No

**Doctoral Courses** : No

**Foreign Collaborations, if any** : No

**Professional Society Membership** : ISTE

**Professional Activities** : Soft skill training & technical training

**Consultancy Activities** : Training & Placement Cell

**Grants Fetched** : No

**Departmental Activities** :

1.) CESA a student association with department staff organizes Expert Lecture, workshop, project competition, debate competition, etc on regular intervals.

2.) Higher class Student in association with first year department staff organizes Expert Lecture, workshop, project competition, debut competition, etc on regular intervals.

3.) A Teacher Guardian meeting is conducted on every 15 days

**Distinguished Alumni** : Not available

**Admission Quota** :

**Entrance Test / Admission Criteria** :

1. As per the norms of Director of Technical Education (DTE) and Government of Maharashtra.

2. Open Category: 50% in Physics, Chemistry & Mathematics at XII<sup>th</sup> Science & CET

3. Reserved Category: 45% in Physics, Chemistry & Mathematics at XII<sup>th</sup> Science & CET

**Cut off / Last Candidate Admitted:**

<b>Year</b>	<b>Year Wise Sanction Intake</b>	<b>Year Wise Actual Admission</b>	<b>Cut off Marks(CET)</b>
2015-16	60	14	15/200
2016-17	60	10	54/200
2017-18	60	05	50/200

#### 4. Mechanical Engineering Department

**Course** : Mechanical Engineering Department

**Level** : UG

**1<sup>st</sup> Year of Approval by Council** : 2010-11

<b>Year</b>	<b>Year Wise Sanction Intake</b>	<b>Year Wise Actual Admission</b>	<b>Cut off Marks(CET)</b>
2014-15	60	43	-23 (JEE)
2015-16	60	27	0 (JEE)
2016-17	60	17	41/200 (CET)
2017-18	60	10	49/200 (CET)

**\* Tuition Fee waiver scheme**

**Result**

<b>Sr.No.</b>	<b>Course</b>	<b>Year</b>	<b>% of Students passing out with Distinction</b>	<b>% of Students with 1<sup>st</sup> Division</b>
1	SE(MECH)	2017-18	NA	NA
2	SE (MECH)	2016-17	1.63	3.27
3	SE(MECH)	2015-16	9.23	20.00
4	SE(MECH)	2014-15	55.81	27.90
5	TE (MECH)	2017-18	NA	NA
6	TE (MECH)	2016-17	7.31	19.51
7	TE (MECH)	2015-16	5.17	12.06
8	TE (MECH)	2014-15	8.51	23.40
9	BE(MECH)	2017-18	NA	NA
10	BE(MECH)	2016-17	52.27	38.63
11	B.E.( MECH)	2015-16	74.28	20.00
12	B.E.( MECH)	2014-15	63.93	11.47

**Students Placed :**

<b>Sr. No.</b>	<b>Discipline</b>	<b>Total number of students placed through placement cell (last 3 years)</b>			
		<b>2014-15</b>	<b>2015-16</b>	<b>2016-17</b>	<b>2017-18</b>
01	Mechanical Engineering	13	13	6	Nil

**Average Pay Package : 1.4 lakh per annum**

**Students Opted for Higher Studies : 5**

**Accreditation Status of the Course : Not Applicable**

**Doctoral Courses : Not Applicable**

**Foreign Collaborations, if any : Not Applicable**

**Professional Society Membership : -**

**Professional Activities : -**

**Consultancy Activities : Training & Placement Cell**

**Grants Fetched : No**

**Departmental Activities :**

1. Higher class Student association with first year department staff organizes Expert Lecture, workshop, project competition, debut competition, etc on every 15 days.
2. A Teacher Guardian meeting is conducted on every 15 days

**Distinguished Alumni : Not applicable**

**13. Name of Teaching Staff**

**: Bio Data including Principal**

**BIODATA**

**Name of Teaching Staff: Dr. Ajit R.Jadhav**

**Designation: Principal**

**Department: Mechanical Engineering**

**Date of Joining the Institution: 06/02/17**



**Qualification with Class/Grade: UG : BE metallurgy PG: M.TECH INDUSTRIAL METALLURGY PhD : MECHANICAL ENGINNERING**

**Total Experience in Years: Teaching: - 5.5 YEARS Industry:- 12 YEARS Research: 10 YEARS**

**Papers Published National: 00 International: 07**

**Papers Presented in Conferences National: 00 International: 06**

**PhD Guide? Give field & University Field: MECHANICAL . University: PUNE**

**PhDs/ Projects Guided PhDs: ..... Projects at Masters Level: APPLICATION ORIENTED STUDIES OF ELECTROLYTIC HEATING**

**Books Published/ IPRs/Patents:**  
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**Professional Memberships:**

**Consultancy Activities:**  
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**Awards:**  
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## BIODATA



**Name of Teaching Staff:** Gujar Ganesh V.  
**Designation:** Assistant Professor  
**Department:** Computer Science and Engineering  
**Date of Joining the Institution:** 13/07/2009

**Qualification with Class/Grade:**

UG : Distinction    PG: Distinction    PhD : Pursuing

**Total Experience in Years:** 8Yr & 7Months    **Teaching:-** 8Yr & 7Months    **Industry:-**    **Research: -**

**Papers Published**

**National:-**    **International:-2**

**Papers Presented in Conferences**

**National:-**    **International:-2**

**PhD Guide? :-**

**Give field & University**

**Field:** \_\_\_\_\_    **University:** \_\_\_\_\_

**PhDs/ Projects Guided**

**PhDs: .....**    **Projects at Masters Level:.....**

**Books Published/ IPRs/Patents:**

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**Professional Memberships: ISTE.**

**Consultancy Activities:**

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**Awards:**

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**BIODATA**



**Name of Teaching Staff:** Rokade Anil H.  
**Designation:** Assistant Professor  
**Department:** Computer Science and Engineering  
**Date of Joining the Institution:** 09-07-2009

**Qualification with Class/Grade:**

**UG :Distinction**\_\_\_\_ **PG: First Class** **PhD :Appeared**

**Total Experience in Years:**\_\_\_\_ **Teaching:-** \_\_\_\_\_ **Industry:-**\_\_\_\_**Research:** \_\_\_\_\_

**Papers Published**

**National:-** \_\_\_\_\_ **International:**\_\_\_\_\_

**Papers Presented in Conferences**

**National:**\_\_\_\_\_ **International:**\_\_\_\_\_

**PhD Guide? :-**

**Give field & University**

**Field:**\_\_\_\_\_ **University:** \_\_\_\_\_

**PhDs/ Projects Guided**

**PhDs: .....** **Projects at Masters Level:.....**

**Books Published/ IPRs/Patents:**

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**Professional Memberships:** .....

**Consultancy Activities:**

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**Awards:**

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**BIODATA**



**Name of Teaching Staff:** Khan Mahmood Ahmed  
**Designation:** Assistant Professor  
**Department:** Computer Science & Engineering  
**Date of Joining the Institution:** 01-04-2016  
**Qualification with Class/Grade:** ME-CSE(First Class)  
**UG : Distinction PG: First Class PhD :**\_\_\_\_\_

**Total Experience in Years:8Yr & 7Months Teaching:- 8Yr & 7Months Industry:- Research:**  
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**Papers Published**

**National:-** ----- **International:-----**

**Papers Presented in Conferences**

**National:- International:-4**

**PhD Guide? :-**

**Give field & University**

**Field:**\_\_\_\_\_ **University:** \_\_\_\_\_

**PhDs/ Projects Guided PhDs: ..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents:**  
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**Professional Memberships:**  
**ISTE,CSI.....**

**Consultancy Activities:**  
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**Awards:**  
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**BIODATA**



**Name of Teaching Staff:** Patil Nilesh Pradip  
**Designation:** Assistant Professor  
**Department:** Computer Science & Engineering  
**Date of Joining the Institution:** 01-04-2016  
**Qualification with Class/Grade:** ME-CSE (First Class)  
**UG :** First Class    **PG:** First Class    **PhD :** \_\_\_\_\_

**Total Experience in Years:** 7Yr & 7Months    **Teaching:-** 7Yr & 7Months    **Industry:-**    **Research:**

**Papers Published**

**National:-** -----    **International:-----**

**Papers Presented in Conferences**

**National:-**    **International:-2**

**PhD Guide? :-**

**Give field & University**

**Field:**\_\_\_\_\_    **University:** \_\_\_\_\_

**PhDs/ Projects Guided**    **PhDs: .....** **Projects at Masters Level:.....**

**Books Published/ IPRs/Patents:**  
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**Professional Memberships: ISTE**

**Consultancy Activities:**  
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**Awards:**  
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**BIODATA**



**Name of Teaching Staff:** Sanghavi Sagar S.  
**Designation:** Assistant Professor  
**Department:** Computer Science & Engineering  
**Date of Joining the Institution:** 16-07-2012  
**Qualification with Class/Grade:** ME-CSE (First Class)  
**UG :** First Class    **PG:** First Class    **PhD :** \_\_\_\_\_

**Total Experience in Years:** 5Yr & 7Months    **Teaching:-** 5Yr & 7Months    **Industry:-**    **Research:**

**Papers Published**

**National:-**            **International: 1**

**Papers Presented in Conferences**

**National:- 0**            **International:-**

**PhD Guide? :-**

**Give field & University**

**Field:** \_\_\_\_\_            **University:** \_\_\_\_\_

**PhDs/ Projects Guided**            **PhDs: .....** **Projects at Masters Level:.....**

**Books Published/ IPRs/Patents:**  
.....

**Professional Memberships: ISTE,**

**Consultancy Activities:**  
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**Awards:**  
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**BIODAT**



**Name of Teaching Staff:** Sachin Ashok Shinde  
**Designation:** Assistant Professor  
**Department:** Computer Science and Engineering  
**Date of Joining the Institution:** 01/12/2016

**Qualification with Class/Grade:**

**UG :** \_\_\_\_68.06\_\_ **PG:** 7.66 (CGPA)\_\_\_\_\_ **PhD :** \_\_\_\_\_

**Total Experience in Years:**\_\_\_\_ **Teaching:-** 5.6\_\_\_\_\_ **Industry:-**\_\_\_\_ **Research:** \_\_\_\_\_

**Papers Published**

**National:-** ----- **International:---02-----**

**Papers Presented in Conferences**

**National:-----** **International:-----**

**PhD Guide? :-**

**Give field & University**

**Field:**\_\_\_\_\_ **University:** \_\_\_\_\_

**PhDs/ Projects Guided**

**PhDs: .....** **Projects at Masters Level:.....**

**Books Published/ IPRs/Patents:**

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**Professional Memberships:** .....

**Consultancy Activities:**

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**Awards:**

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**BIODATA**



**Name of Teaching Staff:** Sable Rahul L.  
**Designation:** Assistant Professor  
**Department:** Computer Science & Engineering  
**Date of Joining the Institution:** 21-08-2013  
**Qualification with Class/Grade:** ME-CSE(First Class)  
**UG : Distinction PG: First Class PhD :**\_\_\_\_\_

**Total Experience in Years:4Yr & 5Months Teaching:- 4Yr & 5Months Industry:- Research:**

**Papers Published 1**

**National:- ----- International: 1**

**Papers Presented in Conferences 1**

**National:- International:-1**

**PhD Guide? :-**

**Give field & University**

**Field:\_\_\_\_\_ University: \_\_\_\_\_**

**PhDs/ Projects Guided PhDs: ..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents:**  
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**Professional Memberships: ISTE,**

**Consultancy Activities:**  
.....

**Awards:**  
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**BIODATA**



**Name of Teaching Staff:** Ghodke Pooja S.  
**Designation:** Assistant Professor  
**Department:** Computer Science & Engineering  
**Date of Joining the Institution:** 1-11-2017  
**Qualification with Class/Grade:** M-Tech-CSE(First Class)  
**UG : Distinction PG: First Class PhD :**\_\_\_\_\_

**Total Experience in Years:0Yr & 2Months Teaching:- 0Yr & 2Months Industry:- Research:**  
\_\_\_\_\_

**Papers Published**

**National:-** ----- **International:-----**

**Papers Presented in Conferences**

**National:- International:-**

**PhD Guide? :-**

**Give field & University**

**Field:**\_\_\_\_\_ **University:** \_\_\_\_\_

**PhDs/ Projects Guided PhDs: ..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents:**  
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**Professional Memberships:** .....

**Consultancy Activities:**  
.....

**Awards:**  
.....

**BIODATA**



**Name of Teaching Staff:** Chudiwal Puja B.  
**Designation:** Assistant Professor  
**Department:** Computer Science & Engineering  
**Date of Joining the Institution:** 1-11-2017  
**Qualification with Class/Grade:** ME- CSE(Distinction)  
**UG : Distinction PG: Distinction PhD :**\_\_\_\_\_

**Total Experience in Years: 0Yr & 2Months Teaching:- 0Yr & 2Months Industry:- Research:**  
\_\_\_\_\_

**Papers Published**

**National:-** ----- **International: 2**

**Papers Presented in Conferences**

**National:- International:-1**

**PhD Guide? :-**

**Give field & University**

**Field:**\_\_\_\_\_ **University:** \_\_\_\_\_

**PhDs/ Projects Guided PhDs: ..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents:**  
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**Professional Memberships:**

**Consultancy Activities:**  
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**Awards: Got Silver medal in Open District TAEKWONDO Championship.**

**BIODATA**



**Name of Teaching Staff:** Sarode Ashwini C.  
**Designation:** Assistant Professor  
**Department:** Computer Science & Engineering  
**Date of Joining the Institution:** 1-11-2017  
**Qualification with Class/Grade:** ME-CSE(First Class)  
**UG : Distinction PG: First Class PhD :**\_\_\_\_\_

**Total Experience in Years:0Yr & 2Months Teaching:- 0Yr & 2Months Industry:- Research:**  
\_\_\_\_\_

**Papers Published**

**National:-** ----- **International:-----**

**Papers Presented in Conferences**

**National:- International:-2**

**PhD Guide? :-**

**Give field & University**

**Field:**\_\_\_\_\_ **University:** \_\_\_\_\_

**PhDs/ Projects Guided PhDs: ..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents:**  
.....

**Professional Memberships:**

**Consultancy Activities:**  
.....

**Awards: .....**

**BIODATA**



**Name of Teaching Staff:** Chudiwal Bhakti B.  
**Designation:** Assistant Professor  
**Department:** Computer Science & Engineering  
**Date of Joining the Institution:** 1-11-2017  
**Qualification with Class/Grade:** ME-CSE(Distinction )  
**UG : Distinction PG: Distinction PhD :**\_\_\_\_\_

**Total Experience in Years:0Yr & 2Months Teaching:- 0Yr & 2Months Industry:- Research:**  
\_\_\_\_\_

**Papers Published**

**National:-** ----- **International: 2**

**Papers Presented in Conferences**

**National:- International: 1**

**PhD Guide? :-**

**Give field & University**

**Field:**\_\_\_\_\_ **University:** \_\_\_\_\_

**PhDs/ Projects Guided PhDs: ..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents:**  
.....

**Professional Memberships:**

**Consultancy Activities:**  
.....

**Awards: Got Bronze medal in Open District TAEKWONDO Championship.**



**BIODATA**



**Name of Teaching Staff:** Kulkarni Sanjay K.  
**Designation:** Assistant Professor  
**Department:** Computer Science & Engineering  
**Date of Joining the Institution:**  
**Qualification with Class/Grade:** ME-CSE(First Class)  
**UG : Distinction PG: First Class PhD :**\_\_\_\_\_

**Total Experience in Years:**10Yr & 2Months **Teaching:-** 10Yr & 2Months **Industry:-** **Research:**  
\_\_\_\_\_

**Papers Published**

**National:-** ----- **International:-----**

**Papers Presented in Conferences**

**National:-** **International:-**2

**PhD Guide? :-**

**Give field & University**

**Field:**\_\_\_\_\_ **University:** \_\_\_\_\_

**PhDs/ Projects Guided** **PhDs: .....** **Projects at Masters Level:.....**

**Books Published/ IPRs/Patents:**  
.....

**Professional Memberships: ISTE**

**Consultancy Activities:**  
.....

**Awards:**  
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**BIODATA**



**Name of Teaching Staff:** Sadar Mira K.  
**Designation:** Assistant Professor  
**Department:** Computer Science & Engineering

**Date of Joining the Institution:**

**Qualification with Class/Grade:** UG : BE (IT First Class) ME-CSE(First Class)

**UG : Distinction PG: First Class PhD :**\_\_\_\_\_

**Total Experience in Years:**0Yr & 2Months

**Teaching:-** 0Yr & 2Months **Industry:-** **Research:** \_\_\_\_\_

**Papers Published**

**National:-** ----- **International:-----**

**Papers Presented in Conferences**

**National:-** **International:-**2

**PhD Guide? :-**

**Give field & University**

**Field:**\_\_\_\_\_ **University:** \_\_\_\_\_

**PhDs/ Projects Guided** **PhDs: .....** **Projects at Masters Level:.....**

**Books Published/ IPRs/Patents:**  
.....

**Professional Memberships:**

**Consultancy Activities:**  
.....

**Awards:**  
.....

## BIODATA



**Name of Teaching Staff:** Vilas A. Jadhav

**Designation:** Associate Professor

**Department:** Electronics & Telecommunication Engineering

**Date of Joining the Institution:** 01-08-2002

**Qualification with Class/Grade:** UG : BE (IE)First Class PG: ME(EC)First Class PhD : appear

**Total Experience in Years:**

**Teaching:**14 years

**Industry:**-02

**Research:** -----

**Papers Published**

**National:**-03

**International:**-----

**Papers Presented in Conferences**

**National:**03

**International:** -----

**PhD Guide? Give field & University**

**Field:** ..... **University:** .....

**PhDs/ Projects Guided**

**PhDs:** ..... **Projects at Masters Level:** .....

**Books Published/ IPRs/Patents:** .....

**Professional Memberships:-ISTE**

**Consultancy Activities:** .....

**Awards:** .....

## BIODATA



**Name of Teaching Staff:** Prof K.S Jadhav

**Designation:** Assistant Professor

**Department:** Electronics & Telecommunication Engineering

**Date of Joining the Institution:** 1/11/2017

**Qualification with Class/Grade:** UG : BE (ECC)      PG: ME(EC)      PhD -----

**Total Experience in Years: Teaching:-** 12 Yrs      **Industry:-**02      **Research:** -----

**Papers Published**      **National:-** -----      **International:-----**

**Papers Presented in Conferences**      **National:-----**      **International:-----**

**PhD Guide? Give field & University**      **Field: .....**      **University:**

**PhDs/ Projects Guided**      **PhDs: .....**      **Projects at Masters Level: -----**

**Books Published/ IPRs/Patents:**

**Professional Memberships:-**ISTE

**Consultancy Activities:**

**Awards: .....**

## BIODATA



**Name of Teaching Staff:** Mrs S.A. Kuril

**Designation:** Assistant Professor

**Department:** Electronics & Telecommunication Engineering

**Date of Joining the Institution:** 1/11/2017

**Qualification with Class/Grade:** UG : BE (EC)Distinction PG: ME(EC) App PhD -----

**Total Experience in Years: Teaching:** 7 yrs months **Industry:**----- **Research:** -----

**Papers Published** National:----- International:-----

**Papers Presented in Conferences** National:----- International: -----

**PhD Guide? Give field & University** Field: ..... University:

**PhDs/ Projects Guided** PhDs: ..... Projects at Masters Level: -----

**Books Published/ IPRs/Patents:**

**Professional Memberships:** ISTE

**Consultancy Activities:** .....

**Awards:** .....

## BIODATA



**Name of Teaching Staff:** Mrs Anuja B. Diggikar

**Designation:** Assistant Professor

**Department:** Electronics & Telecommunication Engineering

**Date of Joining the Institution:** 06/08/2011

**Qualification with Class/Grade:** UG : BE (EC) FIRST CLASS PG: ME(EC) FIRST CLASS

**Total Experience in Years:** Teaching: 13.5 yrs Industry:----- Research: -----

**Papers Published** National:---0----- International 02

**Papers Presented in Conferences** National:--0----- International: 01

**PhD Guide? Give field & University** Field: ... NA ..... University: .....

**PhDs/ Projects Guided** PhDs: ... NA ..... Projects at Masters Level: ----- NA -----

**Books Published/ IPRs/Patents:** 01

**Professional Memberships:** ISTE

**Consultancy Activities:** ...NA

**Awards:** NA

**BIODATA**



**Name of Teaching Staff:** Mr. Arun G Gaikwad

**Designation:** Assistant Professor

**Department:** Electronics & Telecommunication Engineering

**Date of Joining the Institution:** 1/11/2015

**Qualification with Class/Grade:** UG : BE (EC)Distinction PG: ME(ES) PhD -----

**Total Experience in Years:** Teaching: 5.5 yrs months Industry:----- Research: -----

**Papers Published** National:----- International:-----

**Papers Presented in Conferences** National:----- International: -----

**PhD Guide? Give field & University** Field: ..... University: ...

**PhDs/ Projects Guided** PhDs: ..... Projects at Masters Level: -----

**Books Published/ IPRs/Patents:** .....

**Professional Memberships:** ISTE

**Consultancy Activities:** .....

**Awards:** .....

## BIODATA



**Name of Teaching Staff:** Ms Renuka K. Sadar

**Designation:** Assistant Professor

**Department:** Electronics & Telecommunication Engineering

**Date of Joining the Institution:** 1/11/2017

**Qualification with Class/Grade:** UG : BE (EC)Distinction PG: ME(EC) PhD -----

**Total Experience in Years: Teaching:** 1.0 yrs months **Industry:0** **Research: ----NA-----**

### Papers Published

**National:-----NA----** **International:----NA----**

### Papers Presented in Conferences

**National:-----NA----** **International: --1-----**

**PhD Guide? Give field & University** **Field: .....NA.....** **University: .....**

**PhDs/ Projects Guided** **PhDs: .....NA.....** **Projects at Masters Level: ----NA-----**

**Books Published/ IPRs/Patents: .....NA.....**

**Professional Memberships: ISTE**

**Consultancy Activities: .....NA.....**

**Awards: .....NA.....**



## BIODATA



**Name of Teaching Staff:** Mrs Kalike KARishma S.

**Designation:** Assistant Professor

**Department:** Electronics & Telecommunication Engineering

**Date of Joining the Institution:** 1/11/2017

**Qualification with Class/Grade:** UG : BE (EC)Distinction PG: ME(EC) PhD -----

**Total Experience in Years: Teaching:** 1.0 yrs months **Industry:**0 **Research:** ---NA--

### Papers Published

**National:**-----NA---- **International:**----NA----

### Papers Presented in Conferences

**National:**-----NA---- **International:** -----1-----

### PhD Guide? Give field & University

**Field:** .....NA..... **University:**

**PhDs/ Projects Guided** **PhDs:** .....NA..... **Projects at Masters Level:** ----NA-----

**Books Published/ IPRs/Patents:** .....NA.....

**Professional Memberships:** ISTE

**Consultancy Activities:** .....NA.....

**Awards:** .....NA.....

## BIODATA



**Name of Teaching Staff:** Ms. Shilpa S. Badge

**Designation:** Assistant Professor

**Department:** Electronics & Telecommunication Engineering

**Date of Joining the Institution:** 06/01/2017

**Qualification with Class/Grade:** UG : BE (EEP)Distinction PG: ME(EPS) PhD -----

**Total Experience in Years:** Teaching: 1.0 yrs months Industry:-- 0--- Research: -----NA-----

### Papers Published

**National:**-----NA---- **International:-**

### Papers Presented in Conferences

**National:**-----NA---- **International: 4**

**PhD Guide? Give field & University** Field: .....NA.... University: ...NA.....

**PhDs/ Projects Guided** PhDs: .....NA..... Projects at Masters Level: ---NA-----

**Books Published/ IPRs/Patents:** .....NA.....

**Professional Memberships:** ISTE

**Consultancy Activities:** .....NA.....

**Awards:** .....NA.....

**BIODATA**

**Name of Teaching Staff: Mr.R S.Khaparde**

**Designation: Assistant Professor**

**Department: Mechanical Engineering**

**Date of Joining the Institution: 26/7/2012**



**Qualification with Class/Grade: UG : BE (Mech) PG PhD -----**

**Total Experience in Years: Teaching: -06 Yrs Industry:----- Research: -----**

**Papers Published National: ----- International: -----**

**Papers Presented in Conferences National: ..... International: -----**

**PhD Guide? Give field & University  
..... Field: ..... University:**

**PhDs/ Projects Guided PhDs: ..... Projects at Masters Level:**  
.....

**Books Published/ IPRs/Patents:**  
.....

**Professional Memberships: -----ISTE-----**

**Consultancy Activities:**  
.....

**Awards:**  
.....  
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**BIODATA**

**Name of Teaching Staff: AMOL F. NIWALKAR**

**Designation: ASSSISTANT PROFESSOR**

**Department: MECHANICAL ENGINEERING**

**Date of Joining the Institution: 17/01/2017**



**Qualification with Class/Grade: UG : BE(MECH) PG: MTECH (MECH) PhD -----**

**Total Experience in Years: Teaching: -2.5 Yrs**

**Industry:----- ----- Research: -----**

**Papers Published**

**National: 00**

**International: 02**

**Papers Presented in Conferences**

**National: ..... International: 01**

**PhD Guide? Give field & University**

**Field: ..... University:**

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**PhDs/ Projects Guided**

**PhDs: ..... Projects at Masters Level:**

.....

**Books Published/ IPRs/Patents:**

.....

**Professional Memberships: -----**

**Consultancy Activities:**

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**Awards:**

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**BIODATA**

**Name of Teaching Staff: BHARATI B. SHIKHARE**

**Designation: ASSISTANT PROFESSOR**

**Department: MECHANICAL ENGINEERING**

**Date of Joining the Institution: 18/07/2016**



**Qualification with Class/Grade: UG : BTECH PG: ME PhD -----**

**Total Experience in Years: Teaching: -1.7 Yrs**

**Industry:----- ----- Research: -----**

**Papers Published**

**National: -----**

**International: -----**

**Papers Presented in Conferences**

**National: ..... International: -----**

**PhD Guide? Give field & University**

**Field: ..... University:**

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**PhDs/ Projects Guided**

**PhDs: ..... Projects at Masters Level:**

.....

**Books Published/ IPRs/Patents:**

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**Professional Memberships: -----**

**Consultancy Activities:**

.....

**Awards:**

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**BIODATA**

**Name of Teaching Staff: RAVINDRANATH J. SHIRWAT**

**Designation: ASSISTANT PROFESSOR**

**Department: MECHANICAL ENGINEERING**

**Date of Joining the Institution: 10/01/2017**



**Qualification with Class/Grade: UG : BE PG: ME PhD -----**

**Total Experience in Years: Teaching: -01 Yrs      Industry:-----      Research: -----**

**Papers Published      National: -----      International: 01**

**Papers Presented in Conferences      National: .....      International: 01**

**PhD Guide? Give field & University**      **Field: .....      University:**  
.....

**PhDs/ Projects Guided**      **PhDs: .....      Projects at Masters Level:**  
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**Books Published/ IPRs/Patents:**  
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**Professional Memberships: -----**

**Consultancy Activities:**  
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**Awards:**  
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**BIODATA**

**Name of Teaching Staff: BABARAO N. KANDHARKAR**

**Designation: ASSISTANT PROFESSOR**

**Department: MECHANICAL ENGINEERING**

**Date of Joining the Institution: 24/07/2015**



**Qualification with Class/Grade: UG: BE(MECHANICAL) PG: ME(MECHANICAL MACHINE DESIGN) PhD ---**

**Total Experience in Years: Teaching: -4.5Yrs      Industry: ----03---      Research: -----**

**Papers Published      National: -----      International: -----**

**Papers Presented in Conferences      National: .....      International: -----**

**PhD Guide? Give field & University      Field: .....      University:**  
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**PhDs/ Projects Guided      PhDs: .....      Projects at Masters Level:**  
.....

**Books Published/ IPRs/Patents:**  
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**Professional Memberships: -----ISTE-----**

**Consultancy Activities:**  
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**Awards:**  
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**BIODATA**

**Name of Teaching Staff: Anjalee Sudamrao Khalse**

**Designation: Assistant Professor**

**Department: MechanicalEngineering**

**Date of Joining the Institution: 17/07/2017**



**Qualification with Class/Grade: UG: BE (Mech) (First class) PG:ME (Prod) (First class)PhD -----  
--**

**Total Experience in Years: Teaching: -0.6 Yrs**

**Industry: 00 Researches: -----**

**Papers Published**

**National: -----**

**International: 01**

**Papers Presented in Conferences**

**National: ..... International: -----**

**PhD Guide? Give field & University**

**Field: ..... University:**

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**PhDs/ Projects Guided**

**PhDs: ..... Projects at Masters Level:**

.....

**Books Published/ IPRs/Patents:**

.....

**Professional Memberships: -----**

**Consultancy Activities:**

.....

**Awards:**

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**BIODATA**

**Name of Teaching Staff:**Ashutosh Digamber yetalkar

**Designation:** Assistant Professor

**Department:** Mechanical Engineering

**Date of Joining the Institution:** 24/07/17



**Qualification with Class/Grade:** UG :B.Tech (Production)PG: M.tech (Mechanical) PhD -----

**Total Experience in Years:** Teaching: -3.5 Yrs      **Industry:**---0----      **Research:** --0-----

**Papers Published**                      1                      **National:** -----      **International:** -----  
1---

**Papers Presented in Conferences** 1                      **National:** .....      **International:** ----1-----  
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**PhD Guide? Give field & University**                      **Field:** .....      **University:**  
.....

**PhDs/ Projects Guided**                      **PhDs:** .....      **Projects at Masters Level:**  
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**Books Published/ IPRs/Patents:**  
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**Professional Memberships:** -----

**Consultancy Activities:**  
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**Awards:**  
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**BIODATA**

**Name of Teaching Staff: Sanket sadashivrao pundge**

**Designation: Assistant Professor**

**Department: Mechanical Engineering**

**Date of Joining the Institution: 1/11/17**



**Qualification with Class/Grade: UG : :B.Tech (Production)PG: M.tech CAD/CAMPhD -----**

**Total Experience in Years: Teaching: -0.3 Yrs      Industry:-----      Research: -----**

**Papers Published                      National: -----                      International: -----**

**Papers Presented in Conferences                      National: .....      International: -----**

**PhD Guide? Give field & University                      Field: .....      University: .....**  
.....

**PhDs/ Projects Guided                      PhDs: .....      Projects at Masters Level: .....**  
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**Books Published/ IPRs/Patents:**  
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**Professional Memberships: -----**

**Consultancy Activities:**  
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**Awards:**  
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**BIODATA**

**Name of Teaching Staff: Mahesh ashokrao shinde**

**Designation:Assistant Professor**

**Department:Mechanical Engineering**

**Date of Joining the Institution:1/11/17**



**Qualification with Class/Grade: UG : B.E mechanicalPG: M.tech CAD/CAMPhD -----**

**Total Experience in Years: Teaching: -0.3Yrs      Industry:-----      Research: -----**

**Papers Published      National: -----      International: -----**

**Papers Presented in Conferences      National: .....      International: -----**

**PhD Guide? Give field & University**  
.....      **Field: .....      University:**

**PhDs/ Projects Guided**  
.....      **PhDs: .....      Projects at Masters Level:**

**Books Published/ IPRs/Patents:**  
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**Professional Memberships: -----**

**Consultancy Activities:**  
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**Awards:**  
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**BIODATA**

**Name of Teaching Staff: Kendre arun sunil**

**Designation: Assistant Professor**

**Department: Mechanical Engineering**

**Date of Joining the Institution: 01/11/17**



**Qualification with Class/Grade: UG : B.Tech (Production)PG: M.tech CAD/CAM PhD -----**

**Total Experience in Years: Teaching: -0.3 Yrs**

**Industry:----- ----- Research: -----**

**Papers Published**

**National: -----**

**International: -----**

**Papers Presented in Conferences**

**National: ..... International: -----**

**PhD Guide? Give field & University**

**Field: ..... University:**

.....

**PhDs/ Projects Guided**

**PhDs: ..... Projects at Masters Level:**

.....

**Books Published/ IPRs/Patents:**

.....

**Professional Memberships: -----**

**Consultancy Activities:**

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**Awards:**

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**BIODATA**

**Name of Teaching Staff: Vidyanand S Galphade**

**Designation: ASSISTANT PROFESSOR**

**Department: Mechanical Engineering**

**Date of Joining the Institution: 01/11/2017**



**Qualification with Class/Grade: UG : BE PG: ME PhD -----**

**Total Experience in Years: Teaching: -0.3 Yrs Industry:----- Research: -----**

**Papers Published National: ----- International: -----**

**Papers Presented in Conferences National: ..... International: -----**

**PhD Guide? Give field & University  
..... Field: ..... University:**

**PhDs/ Projects Guided  
..... PhDs: ..... Projects at Masters Level:**

**Books Published/ IPRs/Patents:  
.....**

**Professional Memberships: -----**

**Consultancy Activities:  
.....**

**Awards:  
.....**

**BIODATA**

**Name of Teaching Staff: Sagar G.Rautrao**

**Designation: ASSISTANT PROFESSOR**

**Department: Mechanical Engineering**

**Date of Joining the Institution: : 01/11/17**



**Qualification with Class/Grade: UG : BE(Mech) PG: ME(Mechanical Machine Design)  
PhD -----**

**Total Experience in Years: Teaching: - Yrs Industry:----- Research: -----**

**Papers Published National: ----- International: -----**

**Papers Presented in Conferences National: ..... International: -----**

**PhD Guide? Give field & University  
..... Field: ..... University:**

**PhDs/ Projects Guided PhDs: ..... Projects at Masters Level:**  
.....

**Books Published/ IPRs/Patents:**  
.....

**Professional Memberships: -----**

**Consultancy Activities:**  
.....

**Awards:**  
.....

**BIODATA**

**Name of Teaching Staff: Madhuri B Kadu**

**Designation: ASSISTANT PROFESSOR**

**Department: Mechanical Engineering**

**Date of Joining the Institution: 26/08/2013**



**Qualification with Class/Grade: UG : BE (Production) PG: ME(Production) PhD --**  
-----

**Total Experience in Years: Teaching: - 4.6 Yrs Industry:----03--- ----- Research: -----**

**Papers Published National: ---01----- International: -----**  
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**Papers Presented in Conferences National: ..... International: -----**

**PhD Guide? Give field & University** Field: ..... University:  
.....

**PhDs/ Projects Guided** PhDs: ..... Projects at Masters Level:  
.....

**Books Published/ IPRs/Patents:**  
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**Professional Memberships: -----ISTE-----**

**Consultancy Activities:**  
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**Awards:**  
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**BIODATA**

**Name of Teaching Staff: Gaurav A. Naigaonkar.**

**Designation: TPO**

**Department: Mechanical Engineering**

**Date of Joining the Institution: 16/8/17**



**Qualification with Class/Grade: UG : BE PG: MBA PhD --**

**Total Experience in Years: Teaching: - 0 Yrs Industry:---01 ---- Research:**

**Papers Published National: ---01----- International: -----**  
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**Papers Presented in Conferences National: ..... International: -----**

**PhD Guide? Give field & University Field: ..... University:**  
.....

**PhDs/ Projects Guided PhDs: ..... Projects at Masters Level:**  
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**Books Published/ IPRs/Patents:**  
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**Professional Memberships: -----ISTE-----**

**Consultancy Activities:**  
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**Awards:**  
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**BIODATA**

**Name of Teaching Staff: Pravinkumar G. Jadhao**

**Designation Assistant Professor**

**Department: First Year Engineering Department**

**Date of Joining the Institution 01-04-2016**



**Qualification with Class/Grade: UG : BSc. First Class PG: MSc. First Class PhD :**

**Total Experience in Years: Teaching: 8 years Industry:-0.5 Research: -----**

**Papers Published National:- International:-----**

**Papers Presented in Conferences National: International: -----**

**PhD Guide? Give field & University  
..... Field: ..... University:**

**PhDs/ Projects Guided  
..... PhDs: ..... Projects at Masters Level:**

**Books Published/ IPRs/Patents:  
.....**

**Professional Memberships:-ISTE**

**Consultancy Activities:  
.....**

**Awards:  
.....  
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**BIODATA**

**Name of Teaching Staff: Chakradhar P.Jadhav**

**Designation Assistant Professor**

**Department: First Year Engineering Department**

**Date of Joining the Institution 03-03-2015**

**Qualification with Class/Grade: UG : B.A. Second Class PG :M.A. First Class PhD :**

**Total Experience in Years: Teaching: 6 years Industry:- Research: -----**



**Papers Published**

**National:- International:-----**

**Papers Presented in Conferences**

**National: International: -----**

**PhD Guide? Give field & University**

**Field: ..... University:**

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**PhDs/ Projects Guided**

**PhDs: ..... Projects at Masters Level:**

.....

**Books Published/ IPRs/Patents:**

.....

**Professional Memberships:-ISTE**

**Consultancy Activities:**

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**Awards:**

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**BIODATA**

**Name of Teaching Staff:** Dinesh S. Joshi

**Designation** Assistant Professor

**Department:** First Year Engineering Department

**Date of Joining the Institution:** 01-12-2015



**Qualification with Class/Grade:** UG : B.Sc. First Class PG: M.Sc(Chemistry)First Class PhD :

**Total Experience in Years:** Teaching:5 years Industry: 0.5 Research: -----

**Papers Published** National:- International:-----

**Papers Presented in Conferences** National: \_International: -----

**PhD Guide? Give field & University** Field: ..... University:  
.....

**PhDs/ Projects Guided** PhDs: ..... Projects at Masters Level:  
.....

**Books Published/ IPRs/Patents:**  
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**Professional Memberships:-**

**Consultancy Activities:**  
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**Awards:**  
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**BIODATA**

**Name of Teaching Staff:** Sayed Shaziya Anjum Qadir

**Designation** Assistant Professor

**Department:** First Year Engineering Department

**Date of Joining the Institution:** 24-07-2017



**Qualification with Class/Grade:** UG : BSc. First Class PG: MTech First Class PhD :

**Total Experience in Years:** Teaching: 3 years Industry:-\_\_Research: -----

**Papers Published**

**National:-\_ International:-----**

**Papers Presented in Conferences**

**National International: -----**

**PhD Guide? Give field & University**

**Field: ..... University:**

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**PhDs/ Projects Guided**

**PhDs: ..... Projects at Masters Level:**

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**Books Published/ IPRs/Patents:**

.....

**Professional Memberships:-**

**Consultancy Activities:**

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**Awards:**

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## BIODATA

**Name of Teaching Staff:** Dr. Jadhav Deepak  
**Designation:** Assistant Professor  
**Department:** Civil Engineering  
**Date of Joining the Institution:** 8 January 2018  
**Qualification with Class/Grade:** PhD – Civil Engineering  
**UG: Distinction PG: (WRE) Distinction PhD: Civil Engineering**



**Total Experience in Years:**            **Teaching:-**            **Industry:-**

**Research: 3 Year**

**Papers Published**

**National:- ---10-----            International:12**

**Papers Presented in Conferences**

**National: - 22            International: 15**

**PhD Guide:- Prof. M. M. Ghangrekar**

**Give field & University**

**Field: Environ. Engg.            University: IIT KHARAGPUR (W. B., INDIA)**

**PhDs/ Projects Guided: NIL            PhDs: - NIL            Projects at Masters Level:**

**Books Published/ IPRs/Patents: -**

**Professional Memberships: - AMIE (159381-4), MBECS, ATCBEEES, IAE HONKONG, IACSIT SINHAPURE, ISCIS CANADA, RASE UK, IAHE USA**

**Consultancy Activities: -**

**Awards: -**

**Gandhain Young Innovation Awards-2015,**

**Institute Silver Medalist 2011-12, IIT Kharagpur,**

.

## BIODATA

**Name of Teaching Staff:** Dipak Kumar Mishra  
**Designation:** Assistant Professor  
**Department:** Civil Engineering  
**Date of Joining the Institution:** 31<sup>st</sup> March 2016  
**Qualification with Class/Grade:** ME-Structure (Appear)  
**UG: Distinction PG: PhD:** \_\_\_\_\_



**Total Experience in Years: 20 Year Teaching:- 20 Year Industry:- Nil**

**Research: \_nil\_\_\_\_\_**

**Papers Published**

**National:- ----01----- International: nil**

**Papers Presented in Conferences**

**National: - nil International: nil**

**PhD Guide:-**

**Give field & University**

**Field:\_\_\_\_\_ University: \_\_\_\_\_**

**PhDs/ Projects Guided PhDs: -..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents: -**

**Professional Memberships: - ISTE**

**Consultancy Activities: -**

**Awards: -**

.

## BIODATA

**Name of Teaching Staff:** Mohammed Riyazuddin Siddiqui  
**Designation:** Assistant Professor  
**Department:** Civil Engineering  
**Date of Joining the Institution:** 20 March 2015  
**Qualification with Class/Grade:** Ph.D (Appear)  
**UG: 1<sup>st</sup> Class**      **PG: 1<sup>st</sup> Class**      **PhD: Appear**



**Total Experience in Years: 21 Year**    **Teaching:- 20 Year**    **Industry:- 1**

**Research: 3 Year**

**Papers Published**

**National:- ---nil-----**      **International: nil**

**Papers Presented in Conferences**

**National: - nil**      **International: nil**

**PhD Guide:-**

**Give field & University**

**Field:\_\_\_\_\_**      **University: \_\_\_\_\_**

**PhDs/ Projects Guided**      **PhDs: -..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents: -**

**Professional Memberships: - ISTE, AMIEE**

**Consultancy Activities: -**

**Awards: -**

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## BIODATA



**Name of Teaching Staff:** Lalitkumar Devanand Shelke  
**Designation:** Assistant Professor  
**Department:** Civil Engineering  
**Date of Joining the Institution:** 15<sup>th</sup> June 2015  
**Qualification with Class/Grade:** BE Civil (Distinction)  
**UG: Distinction PG: PhD:** \_\_\_\_\_

**Total Experience in Years: 9 Year Teaching: - 4 Year Industry: - 5 Year**

**Research: \_\_nil\_\_**

**Papers Published**

**National:- ---nil----- International: nil**

**Papers Presented in Conferences**

**National: - nil International: nil**

**PhD Guide:-**

**Give field & University**

**Field:\_\_\_\_\_ University: \_\_\_\_\_**

**PhDs/ Projects Guided PhDs: -..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents: -**

**Professional Memberships: -**

**Consultancy Activities: -**

**Awards: -**



## BIODATA

**Name of Teaching Staff:** Shivam Bapusaheb Magar  
**Designation:** Assistant Professor  
**Department:** Civil Engineering  
**Date of Joining the Institution:** 20 August 2015  
**Qualification with Class/Grade:** ME-EE (Appear)  
**UG: Distinction PG: PhD:** \_\_\_\_\_



**Total Experience in Years: 3 Year Teaching: - 2 Year 6 Months Industry: - 6 Months**

**Research: \_nil\_\_\_\_\_**

**Papers Published**

**National:- -----nil---- International: nil**

**Papers Presented in Conferences**

**National: - nil International: nil**

**PhD Guide:-**

**Give field & University**

**Field:\_\_\_\_\_ University: \_\_\_\_\_**

**PhDs/ Projects Guided**

**PhDs: -..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents: -**

**Professional Memberships: -**

**Consultancy Activities: -**

**Awards: -**

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## BIODATA

**Name of Teaching Staff:** Bhalke Pavan Rameshwar  
**Designation:** Assistant Professor  
**Department:** Civil Engineering  
**Date of Joining the Institution:** 22 July 2016  
**Qualification with Class/Grade:** ME- Structure (Appear)  
**UG: Distinction PG: PhD:** \_\_\_\_\_



**Total Experience in Years: 2 Year 6 Months Teaching:- 2 Year Industry:- 6 Months**

**Research: \_ nil \_\_\_\_\_**

**Papers Published**

**National:- ----- nil ----- International: nil**

**Papers Presented in Conferences**

**National: - nil International: nil**

**PhD Guide:-**

**Give field & University**

**Field:\_\_\_\_\_ University: \_\_\_\_\_**

**PhDs/ Projects Guided PhDs: -..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents: -**

**Professional Memberships: -**

**Consultancy Activities: -**

**Awards: -**

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## BIODATA



**Name of Teaching Staff:** Amit Bhausaheb Sonvane  
**Designation:** Assistant Professor  
**Department:** Civil Engineering  
**Date of Joining the Institution:** 22 July 2016  
**Qualification with Class/Grade:** BE Civil (Distinction)  
**UG: Distinction PG: PhD:** \_\_\_\_\_

**Total Experience in Years: 1 Year 6 Month Teaching: - 1 Year 6 Month Industry: -**

**Research: \_\_\_ nil \_\_\_**

**Papers Published**

**National:- --- nil ----- International: nil**

**Papers Presented in Conferences**

**National: - nil International: nil**

**PhD Guide:-**

**Give field & University**

**Field:\_\_\_\_\_ University: \_\_\_\_\_**

**PhDs/ Projects Guided PhDs: -..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents: -**

**Professional Memberships: -**

**Consultancy Activities: -**

**Awards: -**

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## BIODATA



**Name of Teaching Staff:** Gatkal Sujit Jalindar

**Designation:** Assistant Professor

**Department:** Civil Engineering

**Date of Joining the Institution:** 19 July 2017

**Qualification with Class/Grade:** ME-WRE (Distinction)

**UG : Distinction PG: Distinction PhD : \_\_\_\_\_**

**Total Experience in Years: 1 Yr & 6 Months Teaching:- 1 Yr Industry:- 6 Months Research:  
\_\_ nil \_\_**

**Papers Published**

**National:- --- nil ----- International: 1**

**Papers Presented in Conferences**

**National:- 1 International:- nil**

**PhD Guide :-**

**Give field & University**

**Field: \_\_\_\_\_ University: \_\_\_\_\_**

**PhDs/ Projects Guided PhDs: -..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents: -**

**Professional Memberships: - IWRS**

**Consultancy Activities: -**

**Awards: -**

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## BIODATA



**Name of Teaching Staff:** Shashank Borade  
**Designation:** Assistant Professor  
**Department:** Civil Engineering  
**Date of Joining the Institution:** 25 September 2017  
**Qualification with Class/Grade:** ME-CM (Distinction)  
**UG: Distinction PG: Distinction PhD:** \_\_\_\_\_

**Total Experience in Years: 6 Months Teaching:- 6 Months Industry:-**

**Research: \_ nil \_\_\_\_\_**

**Papers Published**

**National:- --- nil ----- International: nil**

**Papers Presented in Conferences**

**National: - nil International: nil**

**PhD Guide:-**

**Give field & University**

**Field:\_\_\_\_\_ University: \_\_\_\_\_**

**PhDs/ Projects Guided**

**PhDs: -..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents: -**

**Professional Memberships: -**

**Consultancy Activities: -**

**Awards: -**

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## BIODATA

**Name of Teaching Staff:** Vikram R. Khajekar  
**Designation:** Assistant Professor  
**Department:** Civil Engineering  
**Date of Joining the Institution:** 1 November 2017  
**Qualification with Class/Grade:** ME-Structure (Distinction)  
**UG: 1<sup>st</sup> Class**      **PG: 1<sup>st</sup> Class**      **PhD: \_\_\_\_\_**



**Total Experience in Years: 2 Months Teaching: - 2 Months Industry:-**

**Research: \_ nil \_\_\_\_\_**

**Papers Published**

**National:- -- nil ----- International: 1**

**Papers Presented in Conferences**

**National: - nil International: nil**

**PhD Guide:-**

**Give field & University**

**Field:\_\_\_\_\_ University: \_\_\_\_\_**

**PhDs/ Projects Guided PhDs: -..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents: -**

**Professional Memberships: -**

**Consultancy Activities: -**

**Awards: -**

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## BIODATA

**Name of Teaching Staff:** Dhananjay Dinkar Joshi  
**Designation:** Assistant Professor  
**Department:** Civil Engineering  
**Date of Joining the Institution:** 1 November 2017  
**Qualification with Class/Grade:** ME- Structure (Distinction)  
**UG:** 1<sup>ST</sup> Class      **PG:** Distinction      **PhD:** \_\_\_\_\_



**Total Experience in Years:** 2 Months    **Teaching:** - 2 Months    **Industry:-**

**Research:** \_ nil \_\_\_\_\_

**Papers Published**

**National:-** ---1-----      **International: nil**

**Papers Presented in Conferences**

**National: - 1**      **International: nil**

**PhD Guide:-**

**Give field & University**

**Field:** \_\_\_\_\_      **University:** \_\_\_\_\_

**PhDs/ Projects Guided**

**PhDs: -..... Projects at Masters Level:**

**Books Published/ IPRs/Patents: -**

**Professional Memberships: -**

**Consultancy Activities: -**

**Awards: -**

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## BIODATA



**Name of Teaching Staff:** Ambhore Rushkesh Mahendra

**Designation:** Assistant Professor

**Department:** Civil Engineering

**Date of Joining the Institution:** 1 November 2017

**Qualification with Class/Grade:** ME-WRE (Distinction)

**UG: Distinction PG: Distinction PhD: \_\_\_\_\_**

**Total Experience in Years: 2 Months Teaching:- 2 Months Industry:-**

**Research: \_ nil \_\_\_\_\_**

**Papers Published**

**National:- --- nil ----- International: 1**

**Papers Presented in Conferences**

**National: - nil International: nil**

**PhD Guide:-**

**Give field & University**

**Field: \_\_\_\_\_ University: \_\_\_\_\_**

**PhDs/ Projects Guided**

**PhDs: -..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents: -**

**Professional Memberships: - IWRS**

**Consultancy Activities: -**

**Awards: -**

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## BIODATA

**Name of Teaching Staff:** Syeda Amreen  
**Designation:** Assistant Professor  
**Department:** Civil Engineering  
**Date of Joining the Institution:** 1 November 2017  
**Qualification with Class/Grade:** ME-Structure (Distinction)  
**UG: 1<sup>st</sup> Class PG: Distinction PhD:** \_\_\_\_\_



**Total Experience in Years: 2 Months Teaching: - 2 Months Industry:-**

**Research: \_ nil \_\_\_\_\_**

**Papers Published**

**National:- ---- nil ----- International: nil**

**Papers Presented in Conferences**

**National: - nil International: nil**

**PhD Guide:-**

**Give field & University**

**Field:\_\_\_\_\_ University: \_\_\_\_\_**

**PhDs/ Projects Guided PhDs: -..... Projects at Masters Level:.....**

**Books Published/ IPRs/Patents: -**

**Professional Memberships: -**

**Consultancy Activities: -**

**Awards: -**

**14. Admission Quota** :**Entrance Test / Admission Criteria** :

1. As per the norms of Director of Technical Education (DTE) and Government of Maharashtra.
2. Open Category: 50% in Physics, Chemistry & Mathematics at XII<sup>th</sup> Science & CET
3. Reserved Category: 45% in Physics, Chemistry & Mathematics at XII<sup>th</sup> Science & CET

**Fees in Rupees** :

Sr.No.	Category	CET quota		Management quota	
		Fixed by the State Fee Committee/University	Being charged by the Institution	Fixed by the State Fee Committee/University	Being charged by the Institution
1.	Admission Fee	----	----	----	----
2.	Tuition Fee	46730/-	46730/-	46730/-	46730/-
3.	University fee (Examination fee, Registration fee etc.)	1,000.00	1,000.00	1,000.00	1,000.00
4.	Hostel fee (Rent etc.)	10,000.00	10,000.00	10,000.00	10,000.00
5.	Laboratory fee	600.00	600.00	600.00	600.00
6.	Library fee	500.00	500.00	500.00	500.00
7.	Any other	----	----	-----	-----
<b>Total Fee</b>		<b>58830/-</b>	<b>58830/</b>	<b>58830/-</b>	<b>58830/</b>

**Number of Fee Waivers offered :**

Name of the course	Number of seats	Year of Admission
Electronics Telecom. Engineering	05	2008-09
Computer Science & Engineering	05	2008-09
Information Technology	06	2008-09

**Admission Calendar :**

**Schedule of activities for Engineering/Technology for the year 2016-17**

Sr. No.	Activity	Schedule	
		First Date	Last Date
1.	<b>Online registration of application for admission</b> for Maharashtra State/All India/J & K Migrant candidates & <i>NRI/OCI/PIO/CWIGC/FN candidates</i>  <i>Note:- Candidates opting for Maharashtra plus AI Candidature as well as NRI/PIO/OCI/CIWGC , shall apply separately for each type.</i>	05/06/2017	17/06/2017
2.	<b>Documents verification, uploading and confirmation of Application Form for Admission.</b>  o By Maharashtra State/All India candidates in person at designated Facilitation Centers (FC)  o J & K Migrant/NRI/PIO/OCI/CIWGC/FN candidates should send the print of online filled & confirmed application form & required documents by hand/speed post/courier for verification & confirmation to <b>“The Principal , Sardar Patel College of Engineering (SPCE), Versova Road, Munshi Nagar, Andheri (West), Mumbai-400058”</b>	05/06/2017	17/06/2017 Up to 5.00PM
3.	Display of the provisional merit list for Maharashtra State/All India/J & K Migrant/NRI/PIO/OCI/CIWGC/FN candidates on website.	19/06/2017 Up to 5.00PM	
4.	Submission of grievance, if any, for all type of Candidates at FC  <i>[During this period candidate can submit deficient documents ( if any) for verification at FC]</i>	20/06/2017	21/06/2017 Up to 5.00PM
5.	<b>Display of the final merit lists</b> of Maharashtra State/All India/J & K Migrant/NRI/PIO/OCI/CIWGC/FN candidates on website.	22/06/2017	
6.	Display of Category wise Seats (Seat Matrix) for CAP Round I	22/06/2017	
7.	Online Submission & Confirmation of Option Form of CAP Round-I through candidates Login by himself/herself through the website.	23/06/2017	26/06/2017 Up to 5.00PM

8.	Display of Provisional Allotment of CAP Round-I	28/06/2017 Up to 5.00PM	
9.	Reporting to the Admission Reporting Center(ARC) as per Allotment of CAP Round I	29/06/2017	04/07/2017 Up to 3.00PM
10.	Display of Vacant Seats for CAP Round-II	05/07/2017	
11.	Online Submission & Confirmation of Option Form of CAP Round-II through candidates Login by himself/herself through the website.	05/07/2017	08/07/2017 Up to 5.00PM
12.	Display of Provisional Allotment of CAP Round-II	10/07/2017 Up to 5.00PM	
13.	Reporting to the ARC as per Allotment of CAP Round II if seat allotted for first time in CAP Round II	11/07/2017	14/07/2017 Up to 5.00PM
14.	Display of Vacant Seats for CAP Round-III	16/07/2017	
15.	Changing the option from Sliding or Floating or Freezing and vice-versa, Online Submission & Confirmation of Option Form of CAP Round-III through candidates Login by himself/herself through the website	16/07/2017	22/07/2017 Up to 5.00PM
16.	Display of Provisional Allotment of CAP Round-III	24/07/2017 Up to 5.00PM	
17.	Reporting to the ARC as per Allotment of CAP Round III if seat allotted for first time in CAP Round III	25/07/2017	28/07/2017 Up to 5.00PM
18.	Reporting to the Allotted Institute and Confirmation of Admission by submitting required documents and remaining fees, if any, as per Final Allotment.	25/07/2017	29/07/2017 Up to 5.00PM
19.	Display of Vacant Seats for additional round for Government/Govt. Aided Institutes only	31/07/2017	
20.	Online Submission & Confirmation of Option Form for additional Round for Government/Govt. Aided Institutes only through candidates Login by himself/herself through the website.  <i>(For all candidates who have CAP Merit Number and desirous of participating in this Additional Round.)</i>	31/07/2017	01/08/2017 Up to 5.00PM
21.	Display of Provisional Allotment for Additional Round for Government/Govt. Aided Institutes only	03/08/2017	
22.	Reporting to the Allotted Institute and Confirmation of Admission	04/08/2017	10/08/2017 Up to 5.00PM
23.	Commencement of academic activities for All institutes	01/08/2017	
24.	Cut-off Date for all type of admissions for the Academic Year 2017-18	31/08/2017	
25.	<b>For Jammu &amp; Kashmir Migrant Candidature Candidates</b>  Counselling Round at <b>Sardar Patel College of Engineering (SPCE), Versova Road, Munshi Nagar, Andheri (West), Mumbai-400058</b>	23/07/2017 at 10am	23/07/2017 Merit Number 1 to 250
26.	<b>For Jammu &amp; Kashmir Migrant Candidature Candidates</b>	24/07/2017 at 10am	24/07/2017 Merit

	Counselling Round at <b>Sardar Patel College of Engineering (SPCE), Versova Road, Munshi Nagar, Andheri (West), Mumbai-400058</b>		Number 251 onwards
27.	Reporting to the Allotted Institute and Confirmation of Admission by submitting required documents and remaining fees, if any, as per Final Allotment.	25/07/2017	29/07/2017 Up to 5.00 pm
28.	Display of Additional Merit List		20/07/2017

**Calendar for admission against management/vacant seats:NA**

**15. Infrastructural Information :**

**Classroom / Tutorial Room Facilities :**

Particulars	Number of Rooms		Carpet Area of Each Room	
	Requirement as per norms	Available in the institution	Requirement as per norms (Each Room )	Available in the Institution (Sqm) (Each Room)
Class Rooms	12	12	66	66
Tutorial Rooms	3	3	33	33
Drawing Hall	01	1	132	132
Computer Centre	01	01	150	150
Library	01	01	400	450
Laboratories & workshops	28	28	66	66
Seminar Hall	02	02	132	132
Total	48	48		

**Laboratory Details**

:

Attach Here Lab Details from website( All Lab)Computer Center Facilities

:

**19. Computer Facilities for the existing programme(s)**

S.No	Particulars	Requirements as per Norms (1:4 all undergraduate UG Programmes and 1:2 for MBA/MCA/ PGDM/ PGDBM)		Availability	
		Application	System	Application	System
1.	No of Computer terminals	300		345	
2.	Hardware Specification	P-IV		P-IV & above specification ( Dual Core, i3)	
3.	No of terminals of LAN/WAN	All		300	
4.	Relevant Legal Software	20	3	20	3
5.	Peripheral(s)/ Printers	10% of PC	01 Scanner	35 Printer	Scanners-1, LCD-06
6.	Internet Accessibility (in kbps & hrs)	2MBPS		20 MBPS Broad Band Connection	

**Library Facilities**

:

**A Total area of the library :- 441 Sq.m****B Seating capacity of the library :- 200****C Reprographic facility (yes / No) :- Yes****D Working hours of library :- 8:00am to 8:00 pm****E Library Networking facility (yes / No) :-****F Usage data of the library (in terms of books issued to the faculty & students etc.) Staff issue register & Library Cards for Students are maintained.****G****Annual library budget (% of annual student fee collected) :****H Details of the library staff with qualifications and pay scales****1 Librarian: -) A.B.Vaidya****2 Library Asst: -P.S.Malode****I 3. Library attendant :- N.M.Tupe****Details of the library facilities**

Sr.No	Course(s)	Number of titles of the books	Number of volumes	Journals	
				Intentional	National
1	First Year of Engg.	210	4226	04	-
2	Electronics & Telecomm.	503	5946	05	08
3	Computer Science & Engg.	371	5172	04	08
4	Information Technology	382	5090	04	08
5	Mechanical Engineering	145	3651	04	08
6	MECH Engineering	102	2709	04	08
7	Other	715	1430	-	
	<b>Total</b>	<b>2428</b>	<b>28224</b>	<b>25</b>	<b>40</b>

**Auditorium / Seminar Halls / Amphi : Available**

**Cafeteria :Available**

**Indoor Sports Facility :Not Available**

**Outdoor Sports Facility : Available**

**Gymnasium Facilities :Not Available**

**Facilities for Disabled :Not Available**

**Any other Facilities :Transportation Available for student**

**16. Hostel Facility :**

**Boys Hostel :Available**

**Girls Hostel : Available**

**Medical and other Facilities at Hostel : Available**

**17. Academic Sessions** :  
**Examination System** : Semester Examination System  
**Period of Declaration of Results** : Min. 45 Days from the last date of Examination.

**18. Counseling / Monitoring** :  
**Career Counseling** : Through TPO Cell  
**Medical Facilities** : Available  
**Student Insurance** : Yes

**19. Students Activity Body** :  
**Cultural Activities** : Once in a Year  
**Sports Activities** : Once in a Year  
**Literacy Activities** : Available  
**Magazine / Newsletter** : Available  
**Technical Activities / TechFest** : Technical Activities conducted by Every Department.  
**Industrial Visits / Tours** : Once in a Semester  
**Alumni Activities** : Yes

**20. Name of the Information officer for RTI** : Mr. B.B.Jadhav  
**Designation** : Administrative Officer  
**Phone Number with STD Code** : 0240 – 2553496  
**FAX Number with STD Code** : 0240 –2552240  
**Email** : [principal@hitechengg.org](mailto:principal@hitechengg.org)