



A

Project Report

On

**“PROJECT TITLE” (TNR-16/ Bold)**

Submitted by (TNR-14)

**Name of the Student (TNR-14/Bold)**

**Submitted in partial fulfillment of the requirement for degree of (TNR – 14)  
Bachelor of Technology (Mechanical Engineering) (TNR-14/Bold)**

Guided by (TNR-14)

**Name of the Guide (TNR-15/Bold)**

**E.g. Mr. A. S. Adkine  
(Assistant Professor)**



**Department of Mechanical Engineering (TNR-14)**

**Hi-Tech Institute of Technology, Aurangabad (TNR-14)**

**(Academic Year 2021-22) (TNR-14)**

## 2. Certificate Page



### **CERTIFICATE** (TNR-16/Caps/Bold/Centre)

(Certificate Text – TNR-12)

This is to certify that, **Mr.** \_\_\_\_\_ **(Name of the student) (TNR-12/Bold)** has successfully completed project work entitled **“Title of the Project/Project (in Bold)”** in partial fulfillment for award of Bachelor of Technology (Mechanical Engineering) Degree of Dr. Babasaheb Ambedkar Technological University, Lonere Dist. Raigad.

Place : Aurangabad

Date :

**(Name of the Guide)**  
E.g. **Prof. A. S. Adkine**

**Guide**

**Prof. A.S.Adkine**  
**Head of the Department**

**EXAMINAR**

**Prof. G. S. Dhage**  
**Principal**  
**Hi-Tech Institute of Technology**  
**Aurangabad.**

**(Academic Year 2021-22) (TNR-14)**

### **3. ACKNOWLEDGEMENT**

**Acknowledgement - (This should be at the end of the report and 1 page only)**

#### **Acknowledgement**

(TNR-14/Bold/Centre)

-----  
-----  
-----

(Names of the student with **Signature**  
(PRN No.)

### **4. CONTENTS**

(TNR-16/Bold/Centre)

<b>List of Abbreviations (TNR-12/Bold)</b>	<b>i</b>
<b>List of Symbols/Notations</b>	<b>ii</b>
<b>List of Figures</b>	<b>iii</b>
<b>List of Graphs</b>	<b>iv</b>
<b>List of Tables</b>	<b>v</b>
<b>List of Photographs</b>	<b>vi</b>

(All above – if applicable & Give list only) – TNR-12/Bold

Chapter Titles in (TNR-14/Caps/Bold) and Subtopics (TNR-12/Bold)

<b>1. INTRODUCTION.....</b>	<b>1</b>
<b>1.1 Introduction.....</b>	<b>1</b>
<b>1.2 Necessity.....</b>	
<b>1.3 Objectives.....</b>	
<b>2. LITERATURE SURVEY.....</b>	
<b>3. SYSTEM DEVELOPMENT</b>	
<b>3.1</b>	
<b>3.2</b>	
<b>3.3</b>	
<b>3.4</b>	

## **4. PERFORMANCE ANALYSIS**

**4.1**

**4.2**

## **5. CONCLUSION**

**5.1 Conclusion**

**5.2 Future Scope**

**5.3 Applications/Utility**

## **REFERENCES**

### **Instructions –**

- For subtopics, each first letter of the word should be capital except the words such as and, of, for etc.
- For sub-sub topic only first letter of the title should be capital. For ex.

### **1. INTRODUCTION**

#### **1.1 Introduction of Cryptography**

##### **1.1.1 General aspect**

- After the last chapter of conclusions in the contents, it may have appendix or data sheets as per the requirement.
- Text for all chapters should be in TNR-12 and topic headings should be in TNR-14/Bold.

### **7. About References – (This should be towards end of the report)**

- **References** should be placed in Square Bracket [ ] at appropriate places in various chapters.
- Reference Page Title should be in TNR-14/Bold

### **References**

- References must be in the standard format such as

[1] A.S. Tanenbaum, “Computer Networks”, 2<sup>nd</sup> Edition, PHI

[2] Web Site – <http://www.cnn.com>

*These reference numbers should appear at appropriate places in the Project report.*

**8. Instructions about paper to be used.**

Page Size – A/4, Executive Bond, Super white, more than 70 GSM.  
Use front face for printing

**9. Instructions about Page Numbering/Figure Numbering etc..**

- 1) First page of first chapter should not have a printed page no.
- 2) From second chapter the page no should be printed at the center-bottom top-right corner of the page.
- 3) The title of the **table** should be at the **top** ...

Table 2.1 Timing Analysis


- 4) The title of **figure/photograph/graph** should be at the **bottom**.
- 5) The titles should start at top/bottom with no additional line spacing.

**10. about Size of the Report –**

Normally the Projects/Project Report would be approximately 30 pages. It may be in the range of 30 to 40 pages (including appendix, data sheets etc.). This may change in exceptional cases.

**11. No. of Copies to be prepared –**

- 1 Copy for Department
- 1 Copy for Guide
- 1 Copy for student

**12. General Guidelines**

- Paper size A4 , Left margin – 1.5”
- Right Margin -0.5”
- Top Margin – 1”
- Bottom Margin – 1”
- Text should be justified.
- Line Spacing 1.5

